



3643

PATENT

Attny. Docket No. 71415

#12

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IDS  
F. Burns  
06/05/03

Applicants: Amy C. Wright

Appln. No. 09/878,822

Filed: June 11, 2001

Title: REMOTE IDENTIFYING ANIMAL TRAP

Group Art  
Unit:

3643

Examiner: Golba, Tara M.

CERTIFICATE OF MAILING

I hereby certify that this paper is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Director - U.S. Patent and Trademark Office, Washington, D.C. 20231, on this date.

5/23/03 Date Kenneth H. Samples  
Registration No. 25,747  
Attorney for Applicants

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Honorable Commissioner of Patents and Trademarks  
Attn: Assistant Commissioner for Patents  
Washington, D.C. 20231

INFORMATION DISCLOSURE STATEMENT

Dear Sir:

In accordance with MPEP §601 and 37 C.F.R. §§1.97 and 1.98, the Applicants and the undersigned attorney wish to bring the following information to the Examiner's attention in connection with the examination of the above-captioned application.

**U.S. Patent Documents**

Patent No.	Inventor(s)	Issue Date
4,275,523	Baima et al	June 30, 1981
5,005,416	Vick et al.	April 9, 1991
5,040,326	Van Dijnsen et al.	August 20, 1991
5,154,017	Disalvo	October 13, 1992
5,477,635	Orsano	December 26, 1995
5,794,625	McCarley et al.	August 18, 1998
6,067,018	Skelton et al..	May 23, 2000
6,202,340	Nieves	March 20, 2001

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Patent No.	Inventor(s)	Issue Date
6,275,159	Pinnow et al.	August 14, 2001

**Other Publications**

International Search Report for PCT application  
PCT/US02/18498 mailed on May 8, 2003.

The items mentioned above are listed on the  
PTO/SB/08A form accompanying this Information Disclosure  
Statement. Copies of each reference are enclosed herewith.

Pursuant to 37 C.F.R. §1.97(h), the filing of this  
Information Disclosure Statement shall not be construed to be  
an admission that the information cited in the statement is,  
or is considered to be, material to patentability as defined  
in 37 C.F.R. §1.56(b).

The Commissioner is hereby authorized to charge any  
additional fees which may be required with respect to this  
communication or credit any overpayment to Deposit Account No.  
06-1135.

Respectfully submitted,  
FITCH, EVEN, TABIN & FLANNERY

Dated: 5/23/03

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